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Docket No.: 5746D1-03-DCL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Sau-Hung S. Leung

Examiner: Humera N. Sheikh

Serial No.: 09/836,474

Group Art Unit: 1615

Filed: April 18, 2001

Date: June 6, 2005

For: FAST DISSOLVING ORALLY CONSUMABLE FILMS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Election/Restriction Requirement

In response to the Office Action dated May 4, 2005 requiring election of species, the period for response having been extended from June 4, 2005 to June 6, 2005 (intervening weekend), please consider the following remarks.

CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R SECTION 1.8

I hereby certify that this correspondence and any documents referred to as enclosed are being deposited, pursuant to 37 C.F.R. Section 1.8, with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 6th day of June, 2005.

By: Christine Ciceria
Christine Ciceria